



**Messages and Communications 38GL-26-2061.**

2 messages

**Speaker Frank Blas Jr.** <speakerblas@guamlegislature.gov> Fri, Mar 13, 2026 at 4:22 PM  
To: 38th Committee On Rules <committeeonrules@guamlegislature.gov>, Sabrina Salas Matanane <office.senatorbri@guamlegislature.gov>

*Håfa adai,*

Please see attached M&C Doc, No. 38GL-26-2061

|              |                                |   |
|--------------|--------------------------------|---|
| 38GL-26-2061 | Office of the Governor of Guam | Appointment and Supporting Documents for Justin D.A. Gera, Member (Youth Member Representative), Parks and Recreation Commission. |
|--------------|--------------------------------|---|

*Si Yu'os Ma'åse'*

*Bernice Rivera*

Administrative Assistant



**Office of Speaker Frank F. Blas, Jr.**

I Mina'trentai Ocho na Liheslaturan Guåhan 38<sup>th</sup> Guam Legislature

Guam Congress Building, 163 Chalan Santo Papa, Hagatña

(671)969-6456

[speakerblas@guamlegislature.gov](mailto:speakerblas@guamlegislature.gov)

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**38GL-26-2061.pdf**  
3044K

**38th Committee On Rules** <committeeonrules@guamlegislature.gov> Mon, Mar 16, 2026 at 9:12 AM  
To: "Speaker Frank Blas Jr." <speakerblas@guamlegislature.gov>

*Håfa Adai,*

Received, and thank you.



*Si Yu'os ma'åse',*

Marie Crisostomo

Committee on Rules Assistant

**COMMITTEE ON RULES**

Vice Speaker V. Anthony Ada, Chairperson

*I Mina'trentai Ocho Na Liheslaturan Guåhan*

*38<sup>th</sup> Guam Legislature*

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[Quoted text hidden]

**LOURDES A. LEON GUERRERO**  
GOVERNOR



**JOSHUA F. TENORIO**  
LT. GOVERNOR

**UFISINAN I MAGA'HĀGAN GUĀHAN**  
OFFICE OF THE GOVERNOR OF GUAM

**38GL-26-2061**  
**OFFICE OF THE SPEAKER**  
**FRANK F. BLAS JR.**

March 11, 2026

MAR 13 2026

Time: 3:15pm  
Received: mej

**HONORABLE FRANK BLAS JR., Speaker**  
*I Mina'trentai Ocho Na Liheslaturan Guåhan*  
38<sup>th</sup> Guam Legislature  
Guam Congress Building  
163 Chalan Santo Papa  
Hagåtña, Guam 96932

**RE: Board Appointment**


*Håfa Adai* Mr. Speaker:

By virtue of the authority vested in me pursuant to the Organic Act of Guam, 21 GCA § 77106, and all other applicable local laws, I am pleased to transmit the following appointment and supporting documents:

**APPOINTEE:** Justin D.A. Gera  
**POSITION:** Member, Parks & Recreation Commission  
*Youth Member Representative*  
**TERM LENGTH:** Four (4) Years; From Date of Confirmation

The appointment is subject to the advice and consent of *I Liheslaturan Guåhan*. Please schedule a hearing at your earliest convenience.

*Senseramente,*

  
**JOSHUA F. TENORIO**  
*Åkto Maga'låhen Guåhan*  
Acting Governor of Guam



**38GL-26-2061**  
Messages and Communications  
**RECEIVED**  
COMMITTEE ON RULES  
March 13, 2026  
4:22 p.m.  
*Marie Crisostomo*

cc: *Honorable* Lourdes A. Leon Guerrero, *Maga'hågan Guåhan*, Governor of Guam

LOURDES A. LEON GUERRERO  
GOVERNOR

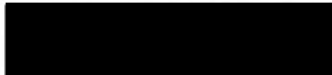


JOSHUA F. TENORIO  
I.T. GOVERNOR

UFISINAN I MAGA'HĀGAN GUĀHAN  
OFFICE OF THE GOVERNOR OF GUAM

March 11, 2026

**JUSTIN D.A. GERA**



*Håfa Adai* Mr. Gera:

Pursuant to my authority under the Organic Act of Guam, 21 GCA § 77106, and all other applicable laws, I am appointing you to serve as a member of the:

**PARKS AND RECREATION COMMISSION**  
**Term Length: Four (4) Years; From Date of Confirmation**  
*Youth Member Representative*

I appreciate your willingness to serve in this position, and I am confident that your time will be spent in a manner to improve the island of Guam.

The appointment is subject to the advice and consent of *I Liheslaturan Guåhan*.

Should you have any questions, please contact Jean Taitano at (671) 473-1121.

*Senseramente,*

A handwritten signature in blue ink, appearing to read "Joshua F. Tenorio".

**JOSHUA F. TENORIO**  
*Ākto Maga'låhen Guåhan*  
Acting Governor of Guam

cc: *Honorable* Lourdes A. Leon Guerrero, *Maga'hågan Guåhan*, Governor of Guam

**LOURDES A. LEON GUERRERO**  
Governor



**JOSHUA F. TENORIO**  
Lieutenant Governor

## OFFICE OF THE GOVERNOR OF GUAM Nomination and Appointment Information Sheet

The following information is required for submission to the  
Speaker of *I Liheslaturan Guåhan* in accordance with Title 4, Guam Code Annotated Section 2103

### NOMINEE INFORMATION

|   |                                     |                               |
|---|-------------------------------------|-------------------------------|
| <b>Last Name</b><br>GERA  | <b>First Name</b><br>JUSTIN         | <b>Middle Initial</b><br>DA   |
| <b>Mailing Address</b><br>[REDACTED]  |                                     | <b>Apartment/Unit #</b>       |
| <b>City</b><br>[REDACTED]   | <b>State</b><br>[REDACTED]          | <b>Zip Code</b><br>[REDACTED] |
| <b>Phone</b><br>[REDACTED]  | <b>E-mail Address</b><br>[REDACTED] |                               |
| <b>Position to which Appointment is Made</b><br>Member, Parks & Recreation Commission                                   |                                     |                               |
| <b>Are you a citizen of the United States?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>      |                                     |                               |
| <b>If no, are you authorized to work in the United States?</b> Yes <input type="checkbox"/> No <input type="checkbox"/> |                                     |                               |

### EDUCATION

| SCHOOL (Name, City and State)                             | DATES OF ATTENDANCE | TYPE OF DEGREE      | YEAR EARNED |
|---|---------------------|---------------------|-------------|
| <b>High School</b><br>Father Duenas Memorial School, GUAM | 2008 - 2011         | High School Diploma | 2011        |
| <b>College</b><br>University of Guam                      | CURRENT             |                     |             |
| <b>Graduate School</b>                                    |                     |                     |             |
| <b>Other Degree</b>                                       |                     |                     |             |

### EMPLOYMENT HISTORY

|   |  |
|---|--|
| <b>Name of Present/Last Employer and Mailing Address</b><br>Service Management Corp<br>Harmon, Guam | <b>Position Title</b><br>Admin Assistant |
|   | <b>Dates Held</b><br>2021 - Present      |

|  |   |
|--|---|
| <b>Previous Employer and Mailing Address</b><br>Century 21 Realty Management<br>Tamuning, Guam | <b>Position Title</b><br>Property Manager |
|  | <b>Dates Held</b><br>2020 - 2021          |

|  |                                     |
|--|-------------------------------------|
| <b>Previous Employer and Mailing Address</b><br>Pika's Cafe<br>Tumon, Guam | <b>Position Title</b><br>Wait Staff |
|  | <b>Dates Held</b><br>2019 - 2020    |

|   |                                     |
|---|-------------------------------------|
| <b>Previous Employer and Mailing Address</b><br>Sea Grill Restaurant<br>Tumon, Guam | <b>Position Title</b><br>Wait Staff |
|   | <b>Dates Held</b><br>2016 - 2018    |

|   |  |
|---|--|
| <b>Previous Employer and Mailing Address</b><br>Guam Broadcasting Services, Inc.<br>Tumon, Guam | <b>Position Title</b><br>Account Executive |
|   | <b>Dates Held</b><br>2015 - 2017           |

### PRIOR GOVERNMENT OF GUAM SERVICE

|                                  |                  |                       |
|----------------------------------|------------------|-----------------------|
| <b>Agency or Department Name</b> |                  | <b>Position Title</b> |
| <b>Address</b>                   | <b>Phone No.</b> | <b>Dates Held</b>     |

|                                  |                  |                       |
|----------------------------------|------------------|-----------------------|
| <b>Agency or Department Name</b> |                  | <b>Position Title</b> |
| <b>Address</b>                   | <b>Phone No.</b> | <b>Dates Held</b>     |

**PRIOR GOVERNMENT SERVICE (EXCLUDING GOVERNMENT OF GUAM)**

|                                  |                  |                       |  |
|----------------------------------|------------------|-----------------------|--|
| <i>Agency or Department Name</i> |                  | <i>Position Title</i> |  |
| <i>Address</i>                   | <i>Phone No.</i> | <i>Dates Held</i>     |  |

|                                  |                  |                       |  |
|----------------------------------|------------------|-----------------------|--|
| <i>Agency or Department Name</i> |                  | <i>Position Title</i> |  |
| <i>Address</i>                   | <i>Phone No.</i> | <i>Dates Held</i>     |  |

**TRAINING**

| <i>INSTITUTE/SEMINARS/ON-THE-JOB TRAINING</i> | <i>DATE</i> |
|---|-------------|
|   |             |
|   |             |
|   |             |
|   |             |

**AWARDS**

|  |
|--|
| <i>List all educational, professional, civic awards, and recognition for public service:</i> |
|  |

**PROFESSIONAL INVOLVEMENT**

|  |
|--|
| <i>List involvement on a local/national/international level. List organizations, activities participated in, and offices held:</i> |
|  |

## COMMUNITY / CIVIC INVOLVEMENT

*List organizations, activities participated in, and offices held:*

\* Guam National Football Association (U16 & U18), 2010 - 2012

## PUBLICATIONS AND PRESENTATIONS

*List any published articles, papers delivered at professional meetings, etc.:*

## MILITARY SERVICE (Please attach Form DD-214)

| <i>BRANCH</i> | <i>DATES OF SERVICE</i> | <i>RANK AT DISCHARGE</i> | <i>TYPE OF DISCHARGE</i> |
|---------------|-------------------------|--------------------------|--------------------------|
|               |                         |                          |                          |

## OTHER INFORMATION

(1) Have you ever been found guilty of a felony in any court, whether within or without the United States?

Yes  No  If so, please specify in detail: \_\_\_\_\_

Address of the Court: \_\_\_\_\_

Date(s) of Conviction: \_\_\_\_\_

Specific Infraction Committed: \_\_\_\_\_

**(2) Have you ever been declared mentally incompetent by any court, whether within or without the United States?**

Yes  No  If so, please specify in detail the reasons and facts related to such declaration:

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**(3) Have you ever been found not guilty or not punishable in any criminal proceedings by reason of insanity?**

Yes  No

**(4) Have you ever been confined to a mental institution for any reason?**

Yes  No  If so, please specify in why the appointing authority believes you that you are not suffering from any mental illness or affliction:

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**AFFIDAVIT / DECLARATION UNDER PENALTY OF PERJURY**

I, the undersigned, do hereby depose and say that: (1) I have read and reviewed the information contained in the attached Appointment/Nomination letter from the Governor of Guam; (2) that the matters contained in the Appointment/Nomination letter, together with all attachments thereto, are true and correct and that I am competent to testify to said matters; and (3) that this Declaration is made for the purpose of complying with the requirements of 4 G.C.A. Section 2103.5.

I declare under penalty of perjury under the laws of Guam (4 G.C.A. Section 4308) that the foregoing is true and correct.

**Justin Dominic A. Gera**

Print Name and Signature



03/03/2026  
~~7/16/21~~

Date



Government of Guam  
GUAM POLICE DEPARTMENT  
RECORDS & IDENTIFICATION SECTION  
P.O. Box 23909  
Guam Main Facility, Guam 96921



March 13, 2026

**SUBJECT: CRIMINAL HISTORY RECORD**

|                       |  |                       |      |
|-----------------------|--|-----------------------|------|
| <b>NAME:</b>          | Justin Dominic GERA  |                       |      |
| <b>DATE OF BIRTH:</b> | [REDACTED]   | <b>FINGERPRINT #:</b> | NONE |
| ■                     | The individual has no record of criminal conviction(s) in the Guam Police Department files that are subject to Guam law. |                       |      |

\*\*\*\*\*NOTHING FOLLOWS\*\*\*\*\*

*THIS INFORMATION MAY BE LIMITED TO A LOCAL CRIMINAL OFFENSE ONLY AND IS NOT INTENDED FOR USE FOR ANY LOCAL, STATE, OR FEDERAL LAW ENFORCEMENT AGENCY.*

The absence of an original GUAM POLICE seal invalidates this police clearance.  
REVISED 04/26/19

By Direction: *andrea*

*fu*: **STEPHEN C. IGNACIO**  
Chief of Police



# Superior Court of Guam

Guam Judicial Center • 120 West O'Brien Dr • Hagåtña, Gu. 96910  
Tel: (671) 300-7993 • Fax: (671) 475-0078



HON. ALBERTO C. LAMORENA, III  
PRESIDING JUDGE

JANICE M. CAMACHO-PEREZ, ESQ.  
CLERK OF COURT

VALERIE D. TENORIO  
CHIEF DEPUTY CLERK

Name: Justin Dominic Gera

GU Driver's License #: [REDACTED]

Date of Birth: [REDACTED]

## CERTIFICATE OF SEARCH

The undersigned Clerk hereby certifies the following results of a diligent search of the records of this Court:


**Criminal Cases:**  
**No Record Found**

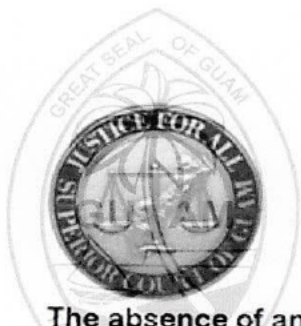
**Civil Cases:**

Request for further information may be addressed at the Records Division of the Superior Court of Guam, Guam Judicial Center, 120 West O'Brien Drive, Hagåtña, Guam. Hours of operation are Monday - Friday, 9:00 a.m. to 4:00 p.m. Closed Saturdays, Sundays and local/federal holidays. **Court Clearances are Non-Refundable.**

**Dated: March 13, 2026**

Janice M. Camacho-Perez  
Clerk of Court

By:   
Deputy Clerk I  
Prepared by: Jeremiah Taitingfong



The absence of an  
Original Court Seal  
Invalidates this  
document

The Judiciary of Guam is an equal opportunity provider and employer.

Certificate of Search Record. Page 1 of 1